

Additional Material collected by Survey Team

ДУДЦ 032 Ловончинбийн сүм / Sajaa dorjiin khiid

Attachments:

Interview A51

According to Luvsandarjaa monk, head of the revived Delgeriin Choir monastery, and incarnation of Zava Damdin, this monastery was the monastery of a Tibetan monk of the Sakya Stream, called Morchin Dorj. There were about 40 monks there. It was maybe founded at the turn of the 18-19th centuries.

They worshipped Dorjshügden deity there. Luvsandarjaa monk says that they have a sculpture or picture of Dürjshügden deity which belonged to this monastery, and was saved.

Interview A55

According to D. Dorj, monk of Gümpellin monastery, who had been a monk in Shine shavi monastery, and was born in 1914, there was a temple (süm) situated in the area of Baga gazriin chuluu, in a valley called Südtei am, on the south-east of Baga gazriin chuluu. He could not provide any more data on this.

Data from an interview with Tsegmediin Doljinsüren, an 80 year old lady (born in 1929 in snake year) living in a yurt in the courtyard of the temple, which is being built in the centre of Delgertsogt sum.

According to this old lady, who was an adopted child of the head of the nearby monastery, Tsorjiin khiid, this temple was called Lovonchinbiin süm (perhaps Tibetan slob-dpon chen-po 'great master').

She did not visit it so could not provide any more data on it.

(We could not record this interview as the informant's father had been executed during the purges and she could hardly hold back her tears back when she was being interviewed.)

Doljinsüren also said that the monks of this temple wore white coloured orkhimj (ceremonial scarf). She also mentioned that there was a big tree (ulias) north of the temple in the valley. (It is still there).