

Мэдээллийг Төв аймагт 2004 онд хийсэн сүм хийдийн анхны судалгаагаар цуглуулсан
Information collected by surveyors in the DOMM Pilot Study in 2004 in Tov Aimag

ТӨЭР 049 Janchivliin Khuree (Rinchen 438: Janchivlin khiid)

Current (2004)

No signs of any buildings remain on the site.

Source(s): Unnamed local person

Alternative names: Terguun Darjaagiin khiid

Oral Histories

In 1880 two hundred monks from Khoegshin Khuree settled in this area and built nine temples that together were called Terguun Darjaagiin khiid (after the name of the area). Later the 4th Bogdiin Lunden changed the name to Janchivliin Khuree. The myth about the origin of the name is as follows: a student of this 4th Bogdiin Lunden tried to make a tea for his teacher but there was no water. So he went to the west to bring water from the stream and made a tea from this. The water was very good and since then the source has been recognized as a sacred spring and people used it as a healing source. From this time people from the surrounding area came to the monastery for help with health and other problems. During summer time there were very few monks living there. The name of the Khamba Lama was Chojin Lama. After the destruction in 1927/28 all the young monks became herdsmen and got married. Two high lamas were arrested, one was killed and the other survived.

The monastery consisted of one main temple and 4/5 smaller dugans, which were used either for teaching or for storage.

Source(s): Unnamed local person